



# The Rooks Report

many people, one community...putting Clayton First

July 2015

Volume III, Issue VI

## Let's talk about it!

**"First Saturday Talk," August 1, 2015 at  
South Clayton Recreation Center 10am—12pm.**

### What's On Your Mind?

- Please share with us any stories or items that you would like to have put into this newsletter.
- We want your comments about what we are doing for you here in the district. Please provide us your positive feedback and we will post them in this newsletter (see our comments section on page 20).



Shana M. Rooks  
Clayton County Commissioner—District 3

Community Outreach in Action, Inc. in partnership with the **Clayton County Sheriff's Office**, is excited to announce a community wide mass USDA food distribution on **Saturday, July 18<sup>th</sup> @ 10:00AM**. Over 150,000 of pounds of food will be given out on a first come first serve basis. The food sources include Wal-Mart, Kroger, Publix, Tyson's Chicken and the Atlanta Community Food Bank. We will also have a limited number of canned goods and frozen poultry, beef and fish. .... ALL FOOD MUST

**GO!**

Distribution will take place at the HR Banke Justice Center located at 9151 Tara Boulevard, Jonesboro, Georgia 30236. Parking lot will open at 9:00AM. Please share this with your family, friends and neighbors. All are welcome!

**\*\*\* USDA is an equal opportunity provider and employer.**

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Clayton County

UGA CLAYTON COUNTY EXTENSION WITH THE CLAYTON COUNTY BOARD OF COMMISSIONERS

# H.O.P.E. FOR HOMEOWNERS

## Housing Outreach and Public Education

*H.O.P.E. for Homeowners* is a series of housing events to educate Clayton County residents about available assistance options.

Sessions will address:

- Negative Equity**
- Economic Hardships**
- Unemployment**
- Underemployment**

**Saturday August 22, 2015**  
*South Clayton Recreation Center*  
 1837 McDonough Road,  
 Hampton, GA 30228  
 10:00 am - 2:00 pm

**REGISTER ONLINE AT:**

[www.ugaclaytoncountyhousing.com](http://www.ugaclaytoncountyhousing.com)

For more information contact:  
(770) 603-4876 or [ameeks@uga.edu](mailto:ameeks@uga.edu) or  
[aaford@uga.edu](mailto:aaford@uga.edu)

**EVENTS INCLUDE:**

- **ON-SITE HUD COUNSELING**
- **FREE BREAKFAST AND REFRESHMENTS**

*Partners*



**PIECE BY PIECE**  
A Regional Foreclosure Response Initiative

*UGA Clayton County Extension is an equal opportunity/affirmative action institution.*



Clayton County Library System

Lovejoy Branch

1721 McDonough Rd.

Hampton, GA 30228

(770) 472-8129

### Programs and classes for the month of July

#### **SUPER DELICIOUS ICE CREAM SOCIAL**

Thursday, July 16

10:30am - 11:30am

Join us for ice cream fun and getting to know each other. Hosted by Mr. Scott (limited seating)

#### **THE SUPER FUN SHOW FEATURING THE INCREDIBLE CAPTAIN X**

Monday, July 20

10:30am to 11:30am

Join the incredible Captain X as he gives you the best fun of the summer yet. Reading has never been such fun. All ages.

#### **DAUSET TRAILS**

Wednesday, July 22

10:00am – 11:00am

Join us as we see a portion of “live animals” that call Georgia home. Due to the animals sensitivity of noise, this show is recommended for ages 6 and older.

#### Movies

##### **17 AGAIN**

Monday, July 13

6:00 P.M.—8:30 P.M.

If you somehow had the chance, would you do your life over? Thirtysomething Mike O'Donnell would. Then one mysteriously magical moment, Mike gets his chance.

##### **16 Blocks**

Monday, July 20

6:00 P.M.—8:30 P.M.

An aging cop is assigned the task of escorting a witness from police custody to a courthouse that is 16 blocks away. There are, however, chaotic forces at work that prevent them from making it in one piece.

##### **LAST HOLIDAY**

Monday, July 27

6:00 P.M.—8:30 P.M.

After she's diagnosed with a terminal illness, a shy woman decides to take a European vacation.

Teen's

**ESCAPE YOUR CRAFTS**

**Tuesday, July 14**

**7:00 – 8:30 P.M.**

You don't need to spend a fortune on fancy supplies to full-fill your DIY- loving heart's desire. Join us as we make four inexpensive crafting hacks for your home. All materials will be provided by the library.

**COMIC BOOK NIGHT**

**Tuesday, July 21**

**7:00 – 8:30 P.M.**

Discover the history of comics and what's new. A collection of comic books will be on display for your enjoyment as well as a local expert to answer your questions.

**ESCAPE YOUR DINNER**

**Tuesday, July 28**

**7:00 – 8:30 P.M.**

During this class you will have the opportunity to learn new ways to make healthier versions of some of your favorite dinners. This class will also provide an overview of nutrition as well as information on fitness and weight management.

Download and Stream Free Music, Free Movies, Free E-Books and Free Magazines using your Clayton County Library card!



**FREE!!**

**Zinio:** Digital Magazine

**Freegal:** Free and Legal Movie and Music downloads

**Overdrive:** Download E-Books

Visit [www.ClaytonPL.org.com](http://www.ClaytonPL.org.com)



**CLAYTON COUNTY LIBRARY SYSTEM**  
Rediscover the Library...

CLAYTON COUNTY CHAMBER OF COMMERCE

# SHOWCASE CLAYTON BUSINESS & COMMUNITY EXPO

*Presenting Sponsor:*



ATLANTA TECHNICAL COLLEGE

Foundation



**THURSDAY, AUGUST 13, 2015**

**3:00-7:00 PM**

★ **JOIN US FOR THIS FREE EVENT** ★

**First Baptist Church of Jonesboro**

★ **Recreation Outreach Center (148 Church Street, Jonesboro)** ★

Featuring Clayton County Government's

**SHOW ON THE ROAD**



**CALLING ALL PROFESSIONALS, EDUCATORS, SENIORS,  
STUDENTS, NONPROFITS, CHURCHES,  
PARENTS, AND SURROUNDING COMMUNITIES**

★ *50+ Exhibitors* ★ *Business Networking* ★ *Promotion Opportunities* ★ *Massages*

★ *Cash Drawing* ★ *Children Activities* ★ *Health Screenings* ★ *Food Samples*

*Premium Sponsors:*



firstbaptistjonesboro

real worship real answers real life

fbcjonesboro.com



Jonesboro Dwarf House

www.jonesborodwarfhouse.com

★ ★ *For sponsorship & exhibit opportunities visit*  
*www.claytonchamber.org or call (678) 610-4021*



# June Senior Center Spotlight:

## J Charley Griswell Senior Center

This month we would like to spotlight the J Charley Griswell Senior Center, located at 2300 Highway 138 SE in Jonesboro. The Griswell Senior Center opened in August 2006, inside of the Clayton County International Park. Currently, this center has over 2,000 members aged 55 and older and provides fitness classes including Pilates, Yoga, and Beginning Swim, educational and arts classes including Ceramics, One Stroke Painting, and Computer and tablet classes, as well as a host of special events. This month, the Griswell Senior Center hosted two extraordinary events: Family Fun Day & Caribbean American Heritage Celebration.

During the Family Fun Day, the center was opened to members and non-members, seniors and non-seniors, and everyone in between! Tours of the center was provided, along with dancing, entertainment, and a special antique car show featuring the Old Style Players! Also this month, the center celebrated Caribbean American Heritage month on June 25th. Steel drum performer Jeff Kershner performed several selections on his steel drum and other instruments, participants danced line dances to popular songs, and there was a tasting of red beans and rice, jerk chicken, and cornbread.



Visit us online at [www.claytonseniors.com](http://www.claytonseniors.com) to see pictures from the events as well as calendar dates for upcoming events!



Clayton County  
**Senior Services**  
Department

*changing the face of aging*

[www.claytonseniors.com](http://www.claytonseniors.com)

[www.facebook.com/claytonseniors](http://www.facebook.com/claytonseniors)

[twitter.com/Claytonseniors](https://twitter.com/Claytonseniors)

# SLBE/How To Do Business Workshops



Learn about CCWA's new Small Local Business Enterprise Program and procurement opportunities during our monthly workshops.

For convenience, these workshops are held on various days and times of the month in the Headquarters Community Room at 1600 Battle Creek Road, Morrow, GA.

The 2015 workshop schedule is listed below. You may register for any workshop in advance.

<b>August 12th at 9am</b>	<b>September 16th at 5pm</b>	<b>October 21st at 2pm</b>
<b>November 12th at 5pm</b>	<b>December—no workshop</b>	

## For More Information or to register:

Telephone: 770.960.5880

Email: [ccwa\\_slbe\\_program@ccwa.us](mailto:ccwa_slbe_program@ccwa.us)

Click [here](#) to register online.



## Newman Wetlands Center: Clayton County's Hidden Sanctuary

The Clayton County Water Authority's Newman Wetlands Center attracts visitors from around the world, but many Clayton County residents have never visited. Why not spend some time there getting to know the 1/2 mile trail and Interpretive Center? You might see some of the 130 bird species and other wildlife that stop over during migration or take advantage of this habitat for nesting or permanent residence. The trail is wheelchair and stroller accessible. Learn more by visiting [www.ccwa.us](http://www.ccwa.us).

The Center is located at 2755 Freeman Road in Hampton.

### Trail Hours:

Monday – Sunday 7 a.m. - 7 p.m.

### Interpretive Building Hours:

Tuesday - Saturday, 8:30 a.m. - 5 p.m.

Admission is free.

# CCWA's Reservoirs Now Open for 2015 Public Fishing Season

*Local Reservoirs Provide Great Fishing March - October*

Clayton County Water Authority's (CCWA) public fishing season runs March 1 – October 31, giving residents the chance to enjoy beautiful reservoirs close to home. Visitors can spend the day fishing, canoeing or just enjoying a picnic in a peaceful setting.

Clayton County residents pay \$5 per vehicle, or \$30 for a season pass. Non-county residents pay \$10 per vehicle, or \$40 for a season pass. Season passes are good through the month of October and are sold at the entrance offices of Shamrock/Blalock Reservoir and J.W. Smith Reservoir when CCWA staff is available. Temporary season pass forms are also available at the pay station areas when CCWA staff is not present. These temporary season pass forms may be filled out and deposited with payment. The season pass will then be mailed to the individual.

## **Shamrock/Blalock Reservoirs**

Shamrock/Blalock Reservoirs are located at 2610 Shamrock Road (off of Freeman Road) in Jonesboro and are open Wednesday – Sunday from 7 a.m. – 7 p.m. during March and October and 7 a.m. – 8 p.m. April – September.

## **J.W. Smith Reservoir**

J. W. Smith Reservoir is located at 143 Northbridge Road in Hampton and is open Saturday – Wednesday from 7 a.m. – 7 p.m. during March and October and 7 a.m. – 8 p.m. April – September.

For more information on the Authority's reservoirs and motor boat restrictions, visit [www.ccwa.us](http://www.ccwa.us) or call 770.603.5605





## July 2015

**CAMP ALL FOR ONE** - Sign up for our summer camp and enjoy the fun of supervised activities! For more information, please contact your local recreation center.

## July 15, 2015

**SNAKE Presentation** - FREE - Join Ranger John from Reynolds Nature Preserve at the Morrow Branch Library for a free live snake presentation at 2:30pm.

## July 18, 2015

**JULY COMMUNITY FUN DAY** - In honor of Park and Recreation Month, join us for a community fun day at Carl Rhodenizer Recreation Center from 12-5pm.

## July 18, 2015

**BADGES & BOOTS** - Enjoy a day of health facts, nutrition tips and community relay races from the Clayton County Police Department vs. the Clayton County Fire Department from 11am-2pm at South Clayton Recreation Center.

## July 18, 2015

**POOL CARNIVAL** - In honor of Park and Recreation Month, join us for a pool carnival including music, cotton candy, snow cones and games from 1-3pm at Jim Huie Recreation Center.

## July 25, 2015

**FAMILY FUN DAY** - A family event to enjoy athletic clinics, vendors and swimming from 12-4pm at Virginia Gray Recreation Center and 12-5pm at Carl Rhodenizer Recreation Center. FREE Event.

## July 25, 2015

**MOVIE UNDER THE STARS** - Bring your blankets, lawn chairs, and snacks to our FREE Event at Rum Creek Park. Movie will begin at dusk (9:00pm).

**Movie:** Teenage Mutant Ninja Turtles

Commissioner Shana M. Rooks presents

Community Heroes



I am looking for those individuals who steps aside and “puts Clayton first.” Please submit your nominations along with the nominees background and three references that will validate the nomination to my Constituent Aide Steven VanDyke at

[steven.vandyke@claytoncountyga.gov](mailto:steven.vandyke@claytoncountyga.gov)

A colorful poster for a Fishing Derby. The background is a light blue sky with a large yellow sun in the top right corner. In the foreground, there is a green grassy bank with a blue pond. On the left, there are reeds in the water. A cartoon boy wearing a purple hat and a red shirt is fishing with a blue net. A green frog is on the grass near the pond. The text on the poster includes:

**Fishing Derby**  
**claytonparks.com**  
8am to 12pm  
**July 11**  
**August 1**  
\$5 per person  
**Clayton County International Park**  
2300 Highway 138 SE  
Jonesboro, GA 30236  
**770-477-3766**

The Clayton County Parks & Recreation logo is in the bottom left corner.A black poster for a road race. The text is white and red. It features a circular logo with silhouettes of runners and the text "5K 15K". The text on the poster includes:

**LAKE SPIVEY**  
**ROAD RACE**  
**5K 15K**  
**October 10th 2015**  
Register now  
**claytonparks.com**  
7<sup>th</sup> Annual • 2300 Highway 138, SE, Jonesboro, GA • 8:00 am

At the bottom, there are three logos: Lake Spivey, Clayton County Regional, and Clayton County Parks & Recreation.

**Football**  
**\$155**



*Registro por internet empieza 1 Julio '15*

Registro en Persona: 13-18 de Julio  
Lunes-Viernes 5-8pm y Sabado 10am-4pm  
en todos los centros de recreo y el Parque Internacional

**Cheerleading**  
**\$155**



**Soccer**  
**\$120**



770-473-3800  
[claytonparks.com/athletics](http://claytonparks.com/athletics)

**Football**  
**\$155**



*register online! starting July 1st*

Walk-In Registration: July 13-18, 2015  
Monday-Friday 5pm-8pm · Saturday 10am-4pm  
at all Recreation Centers & International Park

**Cheerleading**  
**\$155**



**Soccer**  
**\$120**



770-473-3800  
[claytonparks.com/athletics](http://claytonparks.com/athletics)

# Movies

## Under the Stars



**Teenage Mutant Ninja Turtles**  
**July 25th @ Rum Creek Park**

**The Maze Runner**  
**August 8th @ International Park**

**The Book of Life**  
**September 12th @ Gerald Matthews**

**Rise of the Guardians**  
**October 17th @ Flat Shoals Park (Fall Festival)**

Bring your blankets, lawn chairs and snacks!  
Movies begin at dusk (9pm)

770-477-3766  
[claytonparks.com](http://claytonparks.com)



# 11 Reasons to Join!

# Teen Club

1. Your **creativity** is brought to life. 2. You have a **voice**. 3. You represent your **community**. 4. You build a **network** of **friends**. 5. **Help** plan & host events. 6. We encourage organized and free spirited **ideas**. 7. **Team** environment. 8. Become a **role model**. 9. **Create** your **future**. 10. **Activities** and **Special Events**. 11. It's **FREE!**

## CONTACT INFORMATION:

Jim Huie Recreation Center  
9045 Tara Blvd.  
Jonesboro, GA  
678-479-5133

Carl Rhodenizer Recreation Center  
3499 Rex Road  
Rex, GA  
770-472-8042

Virginia Burton Gray Recreation  
1475 East Fayetteville Road  
Riverdale, GA  
770-603-4001

South Clayton Recreation Center  
1837 McDonough Rd  
Hampton, Ga  
770-347-0200





# BOH Buzz

*A quarterly publication highlighting events and activities of the CCBOH.*

Q1 – January – February – March



## TOP STORY ...

### Stop Diabetes Workshop produces results for clients

The **Clayton County Board of Health (CCBOH)** and its partners are reducing the impact diabetes is having on the community, one person at a time.

The **Diabetes Self-Management Program**, a Stanford University Self-Management workshop, was presented by certified trainers, **Ms. Beadie Davison** from CCBOH and **Ms. Elaine Jackson** from **Clayton County Senior Services**.

The six-week workshop successfully instructed clients on the proper way to monitor and self-manage their diabetes.

The participants learned how to set goals, create an action plan, keep a journal to measure their progress, and develop problem solving techniques if they fall short of their goals.



According to Ms. Davison, “The participants were great. As a group they were at a point where they were ready to work to improve their health. However, we let them know that this program does not replace the clinician or their regular physician. They were also encouraged to work with their health care team in order to better manage the disease.”

The results of the program were overwhelmingly positive. At the end of the six-week period, several of the participants reported that they:

- Lost weight
- Increased their amounts of physical activity each week
- Learned to check their own blood glucose levels daily
- Were making healthier food choices
- Were more aware of taking their medications as prescribed

Ms. Davison will lead another cohort of clients through the program this fall.

“We let them know that this program does not replace your clinician or your regular physician,” she said. “We offer day-to-day tips for living with diabetes and hopefully minimizing its impact on their lives.”

*To sign up for the CCBOH Diabetes Self-Management Program, contact Beadie Davison at 678-610-7691 or by email at [Beadie.Davison@dph.ga.gov](mailto:Beadie.Davison@dph.ga.gov).*

## CCBOH again hosts students from Marquette University

The Clayton County Board of Health (CCBOH) staff hosted a group of students from Marquette University's Marquette Action Program (MAP) for the second consecutive year.



MAP is an initiative whereby Marquette students spend their spring break making a difference in a community, working closely with residents and other community organizations. The 12 MAP students who came to Clayton County this spring all have an interest in working in public health in the future.

They participated in various service projects around the county while living in two rental homes in Jonesboro. The students spent two days at the CCBOH, observing staff members do their work in various areas of public health – from maternal and

child wellness to environmental health.

"We hosted a group in 2014 and they had such a great experience that they asked to return this year," said Dr. Alpha Fowler Bryan, Clayton County District Health Director. "We were honored to bring them back, as we realize that these smart and inquisitive minds are the future of our public health system. It was a great opportunity for us to show what a quality organization we have serving the Clayton County community."



## EPR Staff Honored by Rock Creek Community

The **Rock Creek Community** in Rex honored three members of the **Clayton County Board of Health Emergency Preparedness and Response (EPR)** staff for their service to Rock Creek.



**EPR Director Doug Dugger, Nursing Director Beverly Lester** and former-**Emergency Preparedness Specialist Michael Johnson** were given awards in appreciation for their efforts to help the **Rock Creek Neighborhood Watch** team transform into the **Rock Creek Neighborhood**

**Watch Emergency Preparedness and Response Team**. The awards were presented by **Rock Creek Neighborhood Watch Team Lead Garland W. Brewster** and **Rock Creek Home Owners Association President Albert Cuddy**.

## CCBOH Links with CCPR for “Get Fit Clayton” Initiative

In an effort to encourage Clayton County residents to improve their physical fitness while also enjoying the county’s many natural amenities, the **Clayton County Board of Health (CCBOH)** and the **Clayton County Department of Parks and Recreation (CCPR)** are collaborating on a new initiative – *Get Fit Clayton*.

The cornerstone of the program is the unveiling of enhanced and refurbished fitness trails at all four Clayton County parks: **Clayton County International Park (The Beach), Gerald Matthews Park, Independence Park** and **Rex Park**.

Improvements include better lighting and landscaping on the trails, as well as new mile markers and signs every one-half mile to better inform walkers and runners how far they have traveled.



The initiative was launched with a brief ribbon cutting ceremony at the fitness trail at the **Gerald Matthews Complex** in Lovejoy. CCBOH District Health Director Dr. Alpha Fowler Bryan was joined by CCPR Deputy Administrator Troy Stubbs, Clayton County Chairman Jeffrey Turner, Clayton County District 3 Commissioner Shana M. Rooks and CCPR Director Detrick Stanford.

## CCBOH in Photos ...



CCBOH observed National Children's Dental Health Month and Give Kids A Smile Day (Feb. 6, 2015). Dr. Vicki Edwards-Morris and other CCBOH staff provided arts and crafts to children in the CCBOH lobby while talking to them about healthy dental practices.



CCBOH staff celebrated "Go Red for Women Day" (Feb. 6, 2015) to raise awareness to heart disease being the No. 1 killer of women in America, and to the importance of good heart health.



The Kaiser Permanente Educational Theater group entertained parents and children in the CCBOH lobby with a puppet show stressing the importance of eating healthy meals, March 30, 2015. March was National Nutrition Month.



CCBOH staff observed World Tuberculosis (TB) Day, March 24, 2015, with a display in the lobby raising awareness to the dangers of the disease and how quickly it can spread through a community.

## In the Next *BOH Buzz* ...

- STI World Café
- SOAR Trip to Selma
- 24/7 Dads Program
- Fourth Annual EPR Community Seminar
- Anne Dunlop, M.D.: DPH 2015 Maternal Child Health Community Service Award winner



**Our Vision:** Clayton County, a place where people are safe, healthy, and thriving.

**Our Mission:** To improve the overall health and safety of the community through health promotion, prevention, protection, and preparedness planning activities that are evidence-based and data-driven.

# JULY AT ARTS CLAYTON GALLERY

2015 JURIED COMPETITION WINNER

## “DISCLOSURE” ALEA HURST



A NARRATIVE OF LIGHT AND SHADOW

FEMALE PHOTOGRAPHERS FROM TAIWAN





## **Clayton County Government Contact Numbers**

(Here are some of our most requested numbers or services)

Animal Control	770-477-3509	Police/South Precinct	770-347-0260
Better Business Bureau	404-766-0875	Refuse Control (handles certain debris and trash on streets, removes dead animals from County roads)	770-477-3548
Board of Commissioners	770-477-3208	Senior Services	770-603-4050
Code Enforcement	678-610-4755	Sheriff (Non-Emergency)	770-471-1122
Community Development	770-477-3569	So. Regional Medical Center	770-991-8000
DFACS	770-473-2300	Tag Office	770-477-3331
Economic Development	770-477-4450	Tax Assessor (Prop .Values)	770-477-3285
Emergency	911	Tax Commissioner (Tax Bills)	770-477-3311
Health Department	678-610-7199	Transportation & Development (Public Works, Road Department/Pot Holes/Traffic Engineering)	770-477-3674
Parks and Recreation	770-477-3766	Water Authority	770-960-5200
Planning and Zoning	770-477-3577		

## Connect with us on



[Click Here To Follow Commissioner Rooks](#)



[Click Here To Follow Commissioner Rooks](#)

@commish\_rooks

### WE'RE HERE FOR YOU

AS A RESIDENT OF CLAYTON COUNTY DISTRICT 3, YOU MAY BE FACED WITH CONCERNS OR ISSUES THAT YOU WOULD LIKE TO HAVE ADDRESSED.

WE WORK WITH OUR CITIZENS TO RESOLVE CONCERNS INVOLVING COUNTY GOVERNMENT, EXPLAIN COUNTY PROGRAMS, EXPEDITE GOVERNMENT ACTION AND SERVE AS LIAISON BETWEEN OUR DEPARTMENTS AND THE PUBLIC.

### HOURS OF OPERATION

8AM-5PM (M-F)

### Questions/Concerns/Comments

Please contact :

Steven VanDyke - Constituent Aide

Phone: 770-473-5465

Email:

[steven.vandyke@claytoncountyga.gov](mailto:steven.vandyke@claytoncountyga.gov)

Please contact us to be added or removed from our email list.

## Board Meetings

Board meetings are held on the first and third Tuesday evening of the month at 7pm .

112 Smith Street

Jonesboro, GA 30236

770) 477-3208

## The Next First Saturday Talk

### August 1, 2015

South Clayton Recreation Center

1837 McDonough Rd. , Hampton GA 30228

10:00 am—12:00 pm

### Clayton County Government's Top Five Communication Resources

Website

[www.ClaytonCountyGa.gov](http://www.ClaytonCountyGa.gov)

CCTV-23

Clayton County Access Television  
Comcast Channel 23

Mobile Community

Text the word "CLAYTON" to 22828  
to receive monthly emails

Facebook

[Facebook.com/ClaytonCountyGeorgia](https://www.facebook.com/ClaytonCountyGeorgia)  
#claytoncountyga

Twitter

[Twitter.com/ClaytonCountyGa](https://twitter.com/ClaytonCountyGa)  
#claytoncountyga



# CONNECT

with Clayton County Government (770) 477-3208