STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2014-170

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE METRO ATLANTA URBAN AREA SECURITY INITIATIVE (UASI) TO FORMALLY RECEIVE EQUIPMENT AND TRAINING; TO AUTHORIZE THE CHAIRMAN TO EXECUTE THE AGREEMENT, AND OTHERWISE PERFORM ALL ACTS NECESSARY TO ACCOMPLISH THE INTENT OF THIS RESOLUTION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE BUDGET WHERE NECESSARY TO REFLECT AN APPROPRIATE REVENUE SOURCE AND EXPENSE, ALL AS MY BE REQUIRED; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, Clayton County Fire and Emergency Services applied for and was awarded Urban Area Security Initiative project equipment via grant funding for equipment and training in the amount of $49,800.00 with no matching funds, and;

WHEREAS, the equipment and training will be used to further develop the counties capabilities of expanding its community volunteer organizations; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will be best served by entering into this Memorandum of Understanding and receiving the equipment and training for the purpose contemplated herein.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes the County to enter into a Memorandum of Understanding with the Metro Atlanta Urban Area Security Initiative to formally receive equipment and training in the amount of $49,800.00 with no matching County funds. The Board authorizes the Chairman to execute and otherwise perform all acts necessary to accomplish the intent of this Resolution. The Board of Commissioners further authorizes the Chief Financial Officer to amend the budget where necessary to reflect an appropriate revenue source and expense, all as may be required under the terms of the agreement.

Section 2. This Resolution shall be effective on the date of its approval by the Board of Commissioners.

SO RESOLVED, this the 15th of July, 2014.

CLAYTON COUNTY BOARD OF COMMISSIONERS

JEFFREY E. TURNER, CHAIRMAN

SHANA M. ROOKS, VICE CHAIRMAN

(Absent)
MICHAEL EDMONSDON, COMMISSIONER

SONNA GREGORY, COMMISSIONER

GAIL B. HAMBRICK, COMMISSIONER

ATTEST:

SHELBY D. HAYWOOD, CLERK