

STATE OF GEORGIA

COUNTY OF CLAYTON

RESOLUTION NO. 2015-64

A RESOLUTION AUTHORIZING CLAYTON COUNTY TO ACCEPT THE GREENWAY TRAIL MASTER PLAN, CREATED BY PATH FOUNDATION, INC., AS THE COUNTY'S GUIDING DOCUMENT FOR TRAIL DEVELOPMENT; TO PROVIDE AN EFFECTIVE DATE OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

WHEREAS, pursuant to Resolution 2014-18, the Clayton County Board of Commissioners entered into a Professional Services Agreement with PATH Foundation, Inc. ("PATH"), dated November 13, 2014, to update the countywide greenway trail master plan; and

WHEREAS, as a result of updating the County's greenway trail master plan, PATH created Clayton County's Greenway Trail Master Plan (the "GTMP"), which sets forth bi-annual meetings between the County and PATH to discuss future build out; and

WHEREAS, the Clayton County Board of Commissioners desires to accept the GTMP as the County's guiding document for trail development, to enable multiple County departments to develop comprehensive plans for trail development; and

WHEREAS, the Board of Commissioners deems it in the best interest of the County, and the County will best be served by accepting the GTMP as the County's guiding document for trail development for the above-stated purpose.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS  
OF CLAYTON COUNTY, GEORGIA AND IT IS HEREBY RESOLVED

Section 1. The Board of Commissioners hereby authorizes Clayton County to accept Clayton County's Greenway Trail Master Plan (the "GTMP"), created by PATH Foundation, Inc., as the County's guiding document for trail development. The GTMP shall be in substantially the form attached hereto, subject to such minor changes, insertions or deletions as the Board of Commissioners may approve.

Section 2. This Resolution shall be immediately effective upon approval by the Board of Commissioners.

**{SIGNATURES ON FOLLOWING PAGE}**

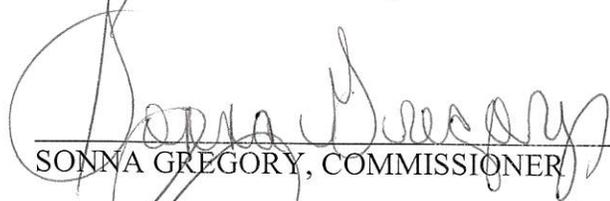
SO RESOLVED, this the 17<sup>th</sup> of March, 2015.

CLAYTON COUNTY BOARD OF COMMISSIONERS

  
JEFFREY E. TURNER, CHAIRMAN

  
GAIL B. HAMBRICK, VICE CHAIRMAN

  
MICHAEL EDMONDSON, COMMISSIONER

  
SONNA GREGORY, COMMISSIONER

  
SHANA M. ROOKS, COMMISSIONER

ATTEST:

  
SANDRA T. DAVIS, CLERK